



TRW

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
M4065.0474/P474

Application No.  
09/941,557-Conf. #6108

Filing Date  
August 30, 2001

Examiner  
D. D. Tran

Art Unit  
2638

Applicant(s): R. J. Baker et al.

Invention: Optical interconnect in high-speed memory systems

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

#### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	150	- 162 =		x	
Independent Claims	8	- 8 =		x	
Multiple Dependent Claims (check if applicable)					<input type="checkbox"/>
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Thomas J. D'Amico

Dated: March 28, 2006

Attorney/Agent Reg. No.: 28,371

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Docket No.: M4065.0474/P474  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
R. J. Baker et al.

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For: Optical interconnect in high-speed memory  
systems

Examiner: D. D. Tran

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated December 28, 2005, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 26 of this paper.